25—39. ST. MARK. 283   
   
 80 And he said, \* 4 Whereunto ¢ shall we liken the king- \*Ac%#!-41;   
 dom of God? or with what comparison ¢ skal/ we compare iy. Ms   
 it? 81 It is like a grain of mustard seed, which, when it ix.   
 is sown ‘iz the earth, is less than all the seeds that be fin   
 the earth: 3° but when it is sown, it groweth up, and   
 becometh ‘greater than all herbs, and 8 shooteth out great   
 branches ; so that the fowls of the air may lodge under the   
 shadow of it.   
 the word unto them, as they were able to hear it. % But   
 without a parable spake with many unto them: and when bJomavi.12.   
 they were alone, he expounded all things to his disciples.   
 85 And the same day, when the even was come, -he saith   
 unto them, Let us pass over unto the other side. 36 And   
 when they had sent away the multitude, they took him   
 even as he was in the ship. And there were also with   
 him other »dittle ships. 87 And there arose a great   
 storm of wind, and the waves beat into the ship, so that it   
 was now ifuli, 88 And he was in the hinder part. of the   
 ship, asleep on ¥a pillow: and they awake him, and say   
 unto him, Master, carest thou not that we'perish? 5 And   
 he arose, and rebuked the wind, and said unto the sea,   
 Peace, be still. And the wind ceased, and there was a   
   
   
   
   
   
   
 4 +ead, how. © render, must. f render, upon.   
 & render, maketh. —® read, 1 render, filling.   
 r render, the.   
   
 i.e. the husbandman, see above. See the fares, xiii. ff., the saying   
 Joel iii. to which this verse is refer- concerning defilement, xv. 16 ff. To   
 ence :—also Rev. xiv. 15, and 1 Pet. i. these we may add the two in John   
 23—25. —ch. x. 1—18, which however was pub-   
 80—84.] PaRABLE OF THE GRAIN OF licly explained,—and ch. xv. ;—and   
 MUSTARD SEED. Matt. xiii. Luke perhaps Luke xvi. 9; xviii.   
 xiii, 18, 19. 80.) This Rabbinical 35—41.] Tue sTILLING OF THE STORM.   
 method of questioning beginning a Matt. viii. 28—27. Luke viii.   
 discourse is found in Luke, ver. Mark’s words bind this occurrence by a   
 without however the condescending precise date to the preceding. It took   
 which embraces the disciples, their work place in evening of the day on which   
 of preaching and teaching,—and indeed the Parables were delivered : our ac-   
 gives all teachers an example, to what count is so rich in particulars,   
 they may liken the Kingdom of God. as to take the highest rank among the   
 a The repetition of verbatim three as to 86.] even as   
 liscourses to Mark: soin the he was, i. e. without any preparation or   
 earth here, and cannot stand i iii, 25, refreshment. other ships} These .   
 26: and see a very solemn instance, ix. were probably some of the multitudes   
 448. 82.) and shooteth out great following, who seem to have been a   
 branches is also peculiar. See notes on rated from them in the gale. st.ja   
 Matthew and Luke. —\_ 88.] they were storm of wind is in Luke, account   
 able to hear it, according to their is in the so differently   
 city of receiy —see note on Matt. xiii. 38.] the the cushion or seat at   
 12. 34.] when they were alone. . . stern, used our Lord as a pillow.   
 We have three such instancee—the soter, 89.] Peace, be still: these remarkable